



CALVERT COUNTY ENVIRONMENTAL COMMISSION

150 Main Street
Prince Frederick, Maryland 20678
410-535-1600
www.calvertcountymd.gov

Board of Commissioners
Mark C. Cox Sr.
Catherine M. Grasso
Earl F. Hance
Mike Hart
Todd Ireland

Meeting Agenda: Monday, February 23, 2026 at 6pm

This meeting will be hybrid: County Administrative Building, Battle Creek Room and via [Teams](#)
(Meeting ID: 250 616 739 388 05 Passcode: gL2yh6pr)

- I. **Call to Order and Roll Call for Quorum**
- II. **Approval of Agenda for February 23, 2026**
- III. **Approval of [Minutes from February 2 2026](#)**
- IV. **Guest Speaker: Jim Brighton, [Maryland Biodiversity Project](#)**
- V. **Election of Chair**
- VI. **Budget Planning:** Of the FY26 budget of \$1,299, approximately \$644 remains. Possible options:
 1. [Stormwater outreach materials](#): ~\$2/activity book;
 2. [Radon tests](#) from Alpha labs: increased to \$15.95 ea.;
 3. [Toilet Leak Detection kits](#): \$9.76/20 pack;
 4. Bird Day [pamphlets and kids' crafts](#): ~\$2/journal or poster;
 5. Septic reminder [magnets](#) from API;
 6. [Flower-seed packs](#) from 4imprint: ~\$1.50/ea.;
 7. Shirts and nametags for new Commissioners: ~\$30 ea.;
 8. Printing "Pump for the Bay" pamphlets;
 9. Misc. materials like tablecloths, Rubbermaid totes, a watering can.
- VII. **Subcommittee Reports**
 - a. FAQs:
 - i. Program Review
 - ii. [Recycling](#): Dr. Dave Campbell
 - b. Public Education/Outreach:
 - i. "Lights Out" proclamation: Request for social media posts were submitted.
 - c. Guest Speakers
 - i. Calvert County environmental education questions: Janette
 1. Is there a standard environmental curriculum, or is it at the teacher's discretion?
 2. Are there environmental literacy standards?
 3. Are there partnerships with nonprofits?
 4. What is students' and teachers' attitude toward environmental issues?
 5. Are there any environmental assessments?
 6. How are teachers of environmental topics trained?
 7. What environmental extracurriculars exist?

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

1. The date, time, and location of any Environmental Commission meeting may be revised by announcement of an emergency, e.g., inclement weather, without further publication and may be confirmed on the County website or calling 410-535-1600 ext. 2501 on the date of the meeting.
2. Public comments during Environmental Commission Work Sessions are at the discretion of the Chairperson.
3. There may be a five-minute break at 7:00 p.m. at the discretion of the Chairperson.
4. A decision will be made at 8:00 p.m. whether to continue the meeting or reschedule.
5. Accommodations for persons with disabilities will be made with reasonable notice.
6. The Environmental Commission operates under *Robert's Rules*.

8. Are students allowed to walk to school?

VIII. Small Business Sustainability

IX. Questions Regarding Data Center Development Review Requirements

X. General Announcements

a. Next meeting is March 30th, 6pm, County Admin. Bldg. and Teams.

XI. Adjournment