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Agenda

Monday, February 24, 2024

- I. Opening & Welcome**
- II. Approve February Agenda – Action Required**
- III. Approve November 25, 2024, Minutes – Action Required**
- IV. Strategic Road Map- Action Required**
- V. Coordinator’s Report – Julie Mashino**
- VI. FY25 Budget Modification – Action Required**
- VII. Agency/Organization Updates**

Next Quarterly Meeting – May 19, 2025

*Reasonable accommodation will be provided upon request.
Requests are encouraged to be submitted at least 48 hours in advance of the meeting date.*

*This agenda is subject to change and the times listed are approximate.
If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

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