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## CALVERT COUNTY GAMBLING PERMIT REVIEW COMMITTEE

Courthouse, 175 Main Street  
Prince Frederick, MD 20678  
410-535-1600 | 301-855-1243

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### MEETING NOTICE

The Gambling Permit Review Committee (GPRC) will conduct their 2<sup>nd</sup> Quarter 2025 Meeting on *Friday, March 14, 2025*, at 8:30 a.m. at Dream Weaver Cafe, 114 Solomons Island Road, Prince Frederick

### **OPEN AGENDA**

**\*\*AMENDED\*\***

#### Roll Call

Members: Eugene Farrell Jr., Chairperson  
Donald Gibson, Member  
Raymond Mahar, Member  
Dustin Walker, Member  
Capt. Roscoe Jones, Member

Staff: Ashley Staples-Reid, Special Projects Programs Manager, Office of the County Administrator

#### General Business and Administrative Matters

- I. Call to order - determine a quorum.
- II. Review and approve agenda for 2<sup>nd</sup> Quarter 2025 Meeting.
- III. Approval of [minutes](#) for the 1<sup>st</sup> Quarter 2025 Meeting held Dec. 6, 2024.

#### New Business

- I. 2025 Bingo Applications
  - a. [Humane Society of Calvert County, Inc.](#)
  - b. [Pets with Disabilities, Inc.](#)
  - c. [Prince Frederick Volunteer Fire Department, Incorporated](#)
  - d. [St. John Vianney Catholic Church, Prince Frederick, Inc.](#)
  - e. [Dunkirk Volunteer Fire Department, Inc.](#)
- II. 2<sup>nd</sup> Quarter Charitable Gambling Permit Application
  - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
    - i. 4-12-2025
    - ii. 5-10-2025
    - iii. 6-14-225
  - b. [Arick L. Lore Post No. 274, The American Legion, Dept. of MD, Inc.](#)
    - i. 4-12-2025
    - ii. 4-26-2025
    - iii. 5-10-2025
  - c. [Dunkirk Volunteer Fire Department, Inc.](#)
    - i. 5-3-2025

- III. 3<sup>rd</sup> Quarter Charitable Gambling Permit Applications
  - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
    - i. 7-12-2025
    - ii. 8-9-2025
    - iii. 9-13-2025
- IV. 4<sup>th</sup> Quarter Charitable Gambling Permit Application
  - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
    - i. 10-11-2025
    - ii. 11-8-2025
    - iii. 12-13-2025
- V. 2024 Bingo and/or Pull Tabs Reports
  - a. [Donnie Neuenberger Foundation, Inc.](#)
  - b. [Huntingtown Volunteer Fire Department and Rescue Squad, Inc.](#)
  - c. [St. John Vianney Catholic Church, Prince Frederick, Inc.](#)
  - d. [St. Volunteer Fire and Rescue Company 7, Incorporated](#)
  - e. [Arick L. Lore Post No. 274, The American Legion, Dept. of MD, Inc.](#)
- VI. Charitable Gambling Financial Disclosure(s)
  - a. St. Volunteer Fire and Rescue Company 7, Incorporated
    - i. [12-14-2024](#)
  - b. Arick L. Lore Post No. 274, The American Legion, Dept. of MD, Inc.
    - i. [1-10-2025](#)
    - ii. [1-11-2025](#)
  - c. Reach Back and Lift 1, Inc.
    - i. [12-19-2025](#)
  - d. Dunkirk Volunteer Fire Department, Inc.
    - i. [5-11-2024](#)

#### Delinquent Reports

- I. Delinquent 2024 Bingo and/or Pull Tab Reports
  - a. Arick L. Lore Post No. 274, The American Legion, Dept. of MD, Inc.
  - b. Dunkirk Volunteer Fire Department, Inc.
  - c. Friends of Linda L. Kelley Animal Shelter
  - d. North Beach Volunteer Fire Department, Inc.
  - e. Pets with Disabilities, Inc.
- II. Delinquent Charitable Gambling Financial Disclosures
  - a. Calvert Cannons Select Lacrosse, Inc.
    - i. [9-27-2024](#)
  - b. Arick L. Lore Post No. 274, The American Legion, Dept. of MD, Inc.
    - i. [2-8-2025](#)
    - ii. [2-22-2025](#)
  - c. Five Star Mafia
    - i. [2-8-2025](#)
  - d. St. Leonard Volunteer Fire and Rescue Company 7, Incorporated
    - i. [2-8-2025](#)

- e. The Island Bingo Foundation, Inc.
  - i. [1-18-2025](#)
  - ii. [2-16-2025](#)

Organizational Chart

Public Comment

*There is a time limit of 5 minutes per speaker.*

***Future Meetings Schedule***

2 <sup>nd</sup> Quarter 2025 Meeting	March 14, 2025
3 <sup>rd</sup> Quarter 2025 Meeting	June 13, 2025
4 <sup>th</sup> Quarter 2025 Meeting	Sept. 12, 2025

Adjourn

*Reasonable accommodation will be provided upon request.  
Requests are encouraged to be submitted in advance of the meeting date.*

*This agenda is subject to change and the times listed are approximate. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events,  
Please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>. \*\*\*