



CALVERT COUNTY GAMBLING PERMIT REVIEW COMMITTEE

150 Main Street
Prince Frederick, MD 20678
410-535-1600 | 301-855-1243

MEETING NOTICE

The Gambling Permit Review Committee (GPRC) will conduct their 1st Quarter 2026 Meeting on **Friday, Dec. 12, 2025**, at 8:30 a.m. at Dream Weaver Cafe, 114 Solomons Island Road, Prince Frederick

OPEN AGENDA **AMENDED**

Roll Call

Members: Eugene Farrell Jr., Chairperson
Donald Gibson, Member
Raymond Mahar, Member
Dustin Walker, Member
Capt. Roscoe Jones, Member

Staff: Ashley Staples-Reid, Special Projects Programs Manager, Office of the County Administrator

General Business and Administrative Matters

- I. Call to order - determine a quorum.
- II. Review and approve agenda for 1st Quarter 2026 Meeting.
- III. Approval of [minutes](#) for the 4th Quarter 2025 Meeting held Sept. 12, 2025.
- IV. Approval of [minutes](#) for the Special Meeting held Oct. 6, 2025.

New Business

- I. 1st Quarter Charitable Gambling Permit Applications
 - a. [Dunkirk Volunteer Fire Department, Inc.](#)
 - i. 3-21-2026
 - b. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
 - i. 1-10-2026
 - ii. 2-14-2026
 - iii. 3-14-2026
 - c. [Calvert Lodge, No. 2620](#)
 - i. 1-17-2026
- II. 2nd Quarter Charitable Gambling Permit Applications
 - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
 - i. 4-11-2026
 - ii. 5-9-2026
 - iii. 6-13-2026
- III. 3rd Quarter Charitable Gambling Permit Applications
 - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
 - i. 7-11-2026
 - ii. 8-8-2026
 - iii. 9-12-2026
- IV. 4th Quarter Charitable Gambling Permit Applications
 - a. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
 - i. 10-10-2026
 - ii. 11-14-2026
 - iii. 12-12-2026
- V. 2026 Bingo and/or Pull-Tab Permit Applications
 - a. [Arick L. Lore Post No. 274, The American Legion](#)
 - b. [Donnie Neuenberger Foundation, Inc](#)
 - c. [Northern Band Boosters, Inc.](#)
 - d. [Dunkirk Volunteer Fire Department, Inc.](#)
 - e. [The Prince Frederick Volunteer Fire Department, Incorporated](#)
 - f. [Calvert Lodge, No. 2620](#)

- g. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
 - h. [Stallings-Williams Post No. 206 The American Legion](#)
 - i. [Huntingtown Fire Department and Rescue Squad, Inc.](#)
- VI. Charitable Gambling Financial Disclosure(s)
- a. Arick L. Lore Post No. 274, The American Legion
 - i. [2-8-2025](#)
 - ii. [2-22-2025](#)
 - iii. [3-8-2025](#)
 - iv. [3-22-2025](#)
 - v. [4-12-2025](#)
 - vi. [4-26-2025](#)
 - vii. [5-10-2025](#)
 - viii. [5-24-2025](#)
 - ix. [6-7-2025](#)
 - x. [6-21-2025](#)
 - xi. [11-8-2025](#)
 - b. Dunkirk Volunteer Fire Department, Inc.
 - i. [9-20-2025](#)
 - c. The Prince Frederick Volunteer Fire Department, Inc.
 - i. [9-13-2025](#)
 - d. St. Volunteer Fire and Rescue Company 7, Incorporated
 - i. [1-11-2025](#)
 - ii. [5-10-2025](#)
 - iii. [8-9-2025](#)
 - iv. [9-13-2025](#)
 - v. [10-11-2025](#)
 - vi. [11-1-2025](#)
 - e. Calvert Cannons Select Lacrosse Inc.
 - i. [9-27-2024](#)
- VII. Bingo Reports
- a. [North Beach Volunteer Fire Department, Inc.](#)
 - b. [The Prince Frederick Volunteer Fire Department, Inc.](#)
 - c. [Ladies of Charity Calvert County, Inc.](#)

Public Comment

There is a time limit of 5 minutes per speaker.

Future Meetings Schedule

2 nd Quarter 2026 Meeting	March 13, 2026
3 rd Quarter 2026 Meeting	June 12, 2026
4 th Quarter 2026 Meeting	Sept. 11, 2026

Recess to Executive Session

Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland:

- 3-305(b)(12) - to conduct or discuss an investigative proceeding on actual or possible criminal conduct
- 3-305(b)(1)(i) - to discuss the appointment of appointees over whom the committee has jurisdiction

Adjourn

Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date.

This agenda is subject to change and the times listed are approximate. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

*** If you would like to be notified of upcoming hearings, meetings, or other events, Please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>. ***