



**CALVERT COUNTY  
REGULAR MEETING OF THE BOARD OF  
COUNTY COMMISSIONERS**

150 Main Street  
Prince Frederick, Maryland 20678  
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Mark C Cox Sr.  
Catherine M Grasso  
Earl F Hance  
Mike Hart  
Todd Ireland

**TUESDAY, FEBRUARY 10, 2026  
AGENDA**

**If you wish to listen via telephone, please call: 929-229-2458  
Meeting ID: 202-970-551  
Passcode (if asked): #**

**I. OPENING - 10:00 a.m.**

Invocation - *Pastor Rick Hancock with Emmanuel Church in Huntingtown*  
Pledge of Allegiance  
Approve Agenda  
Public Service Announcement (if any)

**II. CITATION - 10:05 a.m.**

1. Huntingtown High School Football Team State Champions 2025  
[Huntingtown High School Football Team State Champions 2025](#)

**III. PROCLAMATION - 10:15 a.m.**

1. Black History Month  
[Black History Month](#)  
2. National Engineers Week  
[National Engineers Week](#)  
3. National Entrepreneurship Week  
[National Entrepreneurship Week](#)

**IV. NEW BUSINESS- 10:40 a.m.**

1. Department of Planning & Zoning: Proposed Amendments to Rules of Procedure  
- Calvert County Board of Appeals  
[Memo from Jason Brinkley, Director](#)  
[Presentation](#)  
[2025 Rules of Procedure Redline](#)  
2. The Department of Public Safety: Volunteer Fire, Rescue and Emergency  
Medical Services Apparatus Grant Agreements  
[Memo from Dave McDowell, Director](#)  
[Apparatus Grant Agreement](#)  
[Master Agreement](#)  
3. Department of Public Works: Maryland Water Infrastructure Financing  
Administration Application for Capital Project Financial Assistance Drinking Water  
and Water Quality Projects  
[Memo from John A. Cosgrove Jr. P.E., Director](#)  
[Application 1](#)  
[Application 2](#)  
[Application 3](#)

Application 4

Application 5

**V. WORK SESSION - 11:15 a.m.**

1. Department of Planning & Zoning: Calvert County Strategic Roadway Safety Plan Update  
Memo from Jason Brinkley, Director  
Presentation
2. Department of Planning & Zoning: Proposed Text Amendments to the Calvert County Zoning Ordinance  
Memo from Jason Brinkley, Director  
Presentation  
Text Amendment Exhibits

**VI. PUBLIC COMMENT - 12:40 p.m.**

*The Board of County Commissioners will accommodate public comment in person or by telephone. Individuals should call in advance if participating by telephone. Please call: 929-229-2458; Meeting ID: 202-970-551; Passcode: # Speakers, whether in person or participating by telephone, will be limited to 2 minutes as individuals, or 5 minutes if the designated representative of an organization.*

**VII. COMMISSIONERS REPORTS - 12:45 p.m.**

**VIII. EXECUTIVE SESSION - 12:50 p.m.**

*Closed to the public pursuant to General Provisions Article Section 3-305 of the Annotated Code of Maryland.*

1. Executive Session pursuant to §3-305(b)(1)(i) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom the Board has jurisdiction.
2. Executive Session pursuant to §3-305(b)(4) to consider a matter that concerns the proposal for a business or industrial organization to locate, expand or remain in the State.

**IX. ADJOURN - 3:00 p.m.**

*This agenda is subject to change and the times listed are approximate.*

*If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

*If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>.*