



# CALVERT COUNTY GAMBLING PERMIT REVIEW COMMITTEE

Courthouse, 175 Main Street  
Prince Frederick, MD 20678  
410-535-1600 | 301-855-1243

## MEETING NOTICE

The Gambling Permit Review Committee (GPRC) will conduct their 1<sup>st</sup> Quarter 2026 Meeting on **Friday, Dec. 12, 2025**, at 8:30 a.m. at Dream Weaver Cafe, 114 Solomons Island Road, Prince Frederick

## **OPEN AGENDA**

### Roll Call

Members: Eugene Farrell Jr., Chairperson  
Donald Gibson, Member  
Raymond Mahar, Member  
Dustin Walker, Member  
Capt. Roscoe Jones, Member

Staff: Ashley Staples-Reid, Special Projects Programs Manager, Office of the County Administrator

### General Business and Administrative Matters

- I. Call to order - determine a quorum.
- II. Review and approve agenda for 1<sup>st</sup> Quarter 2026 Meeting.
- III. Approval of [minutes](#) for the 4<sup>th</sup> Quarter 2025 Meeting held Sept. 12, 2025.
- IV. Approval of [minutes](#) for the Special Meeting held Oct. 6, 2025.

### New Business

- I. 1<sup>st</sup> Quarter Charitable Gambling Permit Applications
  - a. [Dunkirk Volunteer Fire Department, Inc.](#)
    - i. 3-21-2026
  - b. [St. Leonard Volunteer Fire and Rescue Company 7, Incorporated](#)
    - i. 1-10-2026
    - ii. 2-14-2026
    - iii. 3-14-2026
  - c. [Calvert Lodge, No. 2620](#)
    - i. 1-17-2026
- II. 2026 Bingo and/or Pull-Tab Permit Applications
  - a. [Arick L. Lore Post No. 274, The American Legion](#)
  - b. [Donnie Neuenberger Foundation, Inc](#)
  - c. [Northern Band Boosters, Inc.](#)
  - d. [Dunkirk Volunteer Fire Department, Inc.](#)
  - e. [The Prince Frederick Volunteer Fire Department, Incorporated](#)
  - f. [Calvert Lodge, No. 2620](#)
- III. Charitable Gambling Financial Disclosure(s)
  - a. Arick L. Lore Post No. 274, The American Legion
    - i. [2-8-2025](#)
    - ii. [2-22-2025](#)
    - iii. [3-8-2025](#)
    - iv. [3-22-2025](#)
    - v. [4-12-2025](#)
    - vi. [4-26-2025](#)
    - vii. [5-10-2025](#)
    - viii. [5-24-2025](#)
    - ix. [6-7-2025](#)
    - x. [6-21-2025](#)
    - xi. [11-8-2025](#)
  - b. Dunkirk Volunteer Fire Department, Inc.
    - i. [9-20-2025](#)

- c. The Prince Frederick Volunteer Fire Department, Inc.
    - i. [9-13-2025](#)
  - d. St. Volunteer Fire and Rescue Company 7, Incorporated
    - i. [1-11-2025](#)
    - ii. [5-10-2025](#)
    - iii. [8-9-2025](#)
    - iv. [9-13-2025](#)
  - e. Calvert Cannons Select Lacrosse Inc.
    - i. [9-27-2024](#)
- IV. Bingo Reports
- a. [North Beach Volunteer Fire Department, Inc.](#)
  - b. [The Prince Frederick Volunteer Fire Department, Inc.](#)

Public Comment

*There is a time limit of 5 minutes per speaker.*

**Future Meetings Schedule**

|                                      |                |
|--------------------------------------|----------------|
| 2 <sup>nd</sup> Quarter 2026 Meeting | March 13, 2026 |
| 3 <sup>rd</sup> Quarter 2026 Meeting | June 12, 2026  |
| 4 <sup>th</sup> Quarter 2026 Meeting | Sept. 11, 2026 |

**Recess to Executive Session**

*Closed to the public pursuant to General Provisions Article §3-305 of the Annotated Code of Maryland:*

- 3-305(b)(12) - to conduct or discuss an investigative proceeding on actual or possible criminal conduct
- 3-305(b)(1)(i) - to discuss the appointment of appointees over whom the committee has jurisdiction

**Adjourn**

*Reasonable accommodation will be provided upon request. Requests are encouraged to be submitted in advance of the meeting date.*

*This agenda is subject to change and the times listed are approximate. If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.*

\*\*\* If you would like to be notified of upcoming hearings, meetings, or other events,  
Please subscribe via the Calendar page of our website at <https://www.calvertcountymd.gov/list.aspx>. \*\*\*