



**Dunkirk Town Center Master Plan and Zoning Update Public Meeting**  
**Virtual Meeting via Zoom**  
**Monday, December 6, 2021 at 7:00 PM**  
**Agenda**

- 7:00 PM 1. Welcome and Introductions  
Steve Jones, Chair, Calvert County Planning Commission  
Maria Buehler, Vice Chair, Calvert County Planning Commission  
Mary Beth Cook, Director, Calvert County Planning & Zoning Department  
Paul J. Conover, Planning Commission Administrator
- 7:05 PM 2. Overview of the Dunkirk Town Center Master Plan and Zoning Update Process  
Jenny Plummer-Welker, AICP, Long Range Planner, Planning & Zoning Department
- 7:10 PM 3. Dunkirk Master Plan Focus Areas & Highlights of Dunkirk Town Center Surveys  
Ruth Davis-Rogers, Planner II, Planning & Zoning Department
- 7:15 PM 4. Informational Presentations
- a. Economic Vitality: “How do businesses make location decisions?” – Danita Boonchaisri, Acting Director, Calvert County Economic Development
  - b. Land Use/Water Resources: “Septic Systems: How they work and how to care for them” – Dr. Andrew M. Lazur, State Extension Specialist-Water Quality, University of Maryland Extension
  - c. Land Use/Water Resources: “What is the status of Dunkirk Town Center’s environmental health?” – Matthew Cumers, Environmental Health Director, Division of Environmental Health, Calvert County Health Department
  - d. Transportation: “What is Calvert County doing to improve walking and bicycling in the Dunkirk Town Center and vicinity?” – Tamara Blake-Wallace, Principal Planner, Calvert County Planning & Zoning Department
- 7:55 PM 5. Questions and Answers
- 8:25 PM 6. Next Steps  
Ruth Davis-Rogers, Planner II, Planning & Zoning Department
- 8:30 PM 7. Closing Remarks, Thank You, and Adjourn  
Steve Jones, Chair, Calvert County Planning Commission

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To learn about future events and check the status of this project, visit [www.calvertcountymd.gov/TownCenters](http://www.calvertcountymd.gov/TownCenters). Contact us at [towncenterupdate@calvertcountymd.gov](mailto:towncenterupdate@calvertcountymd.gov) or 410-535-1600, ext. 2356.

**Thank You for Participating!**