



CALVERT COUNTY PLANNING COMMISSION

Virtual (Zoom)
To Join by Phone: 888-475-4499
Meeting ID: 899 4188 8251
Passcode (if asked): #

Lisa Williams
John Toohey
Greg Kernan
Steve Jones
Dr. Richard Holler
Wilson Freeland
Maria Buehler

In-Person Harriet E. Brown Community Center
901 Dares Beach Road, Prince Frederick, MD 20678

THURSDAY, APRIL 28, 2022 AGENDA

7:00 p.m. Joint Public Hearing (BOCC/PC) will be held prior to the PC Regular meeting below.

Please use U.S. toll-free number: 888-475-4499 or 877-853-5257

Meeting ID: 899-4188-8251 for both the Joint Public Hearing and PC Regular Meeting.

Planning Commission Regular Meeting

- 1. Call to Order and Determination of Quorum.**
- 2. Pledge of Allegiance.**
- 3. Action on proposed agenda.**
- 4. Action on proposed Summary of Actions.**
 - a. March 16, 2022 Regular Meeting
- 5. Recognition of persons attending the meeting.**
- 6. Applications for Site Plan Review and Action:**
 - a. SPR-138176, Armory Square, Detailed Site Plan, Prince Frederick Town Center Zoning District
Staff Report from Christine Finamore, Principal Planner, P&Z
Site Plan Application and Supporting Documents
Traffic Impact Study
Environmental Supporting Documents
Agency Comments
Architectural Review Approvals
Presentation
- 7. Major Subdivisions Applications for Preliminary Review and Action:**
 - a. SD-142751, Armory Square, Subdivision Plan for Lots 1 & 2, Prince Frederick Town Center Zoning District, New Town Subarea
Staff Report from Christine Finamore, Principal Planner, P&Z
Subdivision Application and Supporting Documents
Environmental Supporting Documents
Agency Comments
Presentation
- 8. Long Range Planning:**
 - a. Prince Frederick Town Master Plan Update
Staff Memo from Jenny Plummer-Welker, AICP, Long Range Planner, P&Z
 - b. Dunkirk Town Center Master Plan Update
Memo from Jenny Plummer-Welker, AICP, Long Range Planner, P&Z
- 9. Items of Interest:**
 - a. Site Plan and Subdivision Applications

Maryland Relay for Impaired Hearing or Speech: 1-800-735-2258

Site Plan List
Subdivision List

10. Public Comment.

Planning Commissioners will accommodate public comment in person, by telephone or virtually. Individuals should call in advance if participating by telephone. Toll Free: 888-475-4499; Meeting ID: 899-4188-8251; Passcode (if asked): # . Speakers, whether in person or participating by telephone or virtually, will be limited to two (2) minutes as individuals, or five (5) minutes if the designated representative of a group or organization.

11. Adjourn.

FOOTNOTES:

1. The date, time, and location of any Planning Commission meeting, to include but not limited to Joint Public Hearings, Public Hearings, Special Meetings, Regular meetings may be revised by announcement of an emergency, such as inclement weather, without further publication and may be confirmed on the County website, or calling 410-535-1600 on the date of the Hearing/Meeting.

2. Public comments shall be held according to Calvert County Ordinance No. 51-21.

3. There may be a five minute break at 9:00 p.m. at the discretion of the Chairperson

4. A decision will be made at 10:30 p.m. whether to continue the meeting or reschedule.

5. Accommodations for persons with disabilities will be made with reasonable notice.

6. The Planning Commission operates under Roberts Rules.

cc: Board of County Commissioners; County Administrator; Deputy County Administrator; Director of Communications & Media Relations; Director of Community Resources; Director of Economic Development; Director of Finance & Budget; Director of Parks & Recreation; Director of Planning & Zoning; Director of Public Safety & Services; Director of Public Works; Director of Technology Services

This agenda is subject to change and the times listed are approximate.

If any items are added for consideration, they will be included on a revised agenda that will be issued prior to the closed session.

If you would like to be notified of upcoming hearings, meetings, or other events, please subscribe via the Calendar page of our website at

<https://www.calvertcountymd.gov/list.aspx>.